

**REGISTRATION FORM:**

Name: \_\_\_\_\_  
 Firm: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Web: \_\_\_\_\_  
 Profile (For Inclusion in Conference Manual; attach if more space is needed): \_\_\_\_\_

CONFERENCE DATE:	ANNUAL CONFERENCES:	CONFERENCE SELECTION:
June 10, 2011	42 <sup>nd</sup> Annual Accounting & Auditing Conf.	<input type="checkbox"/> \$1,000
June 16, 2011	High Technology A&A Conf.	<input type="checkbox"/> \$850
June 17, 2011	Government Accounting & Auditing Conf.	<input type="checkbox"/> \$600
November 16-18, 2011	New England Practice Management Conf.	<input type="checkbox"/> \$1,500
December 6, 2011	Federal Tax Camp 1	<input type="checkbox"/> \$1,000
December 7, 2011	Federal Tax Camp 2	<input type="checkbox"/> \$1,000
December, 2011	Federal Tax Camp 1&2 Combined Package	<input type="checkbox"/> \$1,800
January 19, 2012	Nonprofit Conference	<input type="checkbox"/> \$750
January 26, 2012	State Tax Forum	<input type="checkbox"/> \$750

*Conference description updates are available online:*

**TELL US WHAT YOU NEED:** [www.mscaonline.org/pdf/Exhibit.pdf](http://www.mscaonline.org/pdf/Exhibit.pdf)

- I will supply a free standing booth. Size: \_\_\_\_\_
- I will e-mail logo to [jbowker@MSCPAonline.org](mailto:jbowker@MSCPAonline.org) for promotional use (300dpi, 175 x 50 pixels).
- My firm will offer the following raffle item(s) \_\_\_\_\_
- I need special electrical/telecommunications connections: (Please Specify)\* \_\_\_\_\_

**Payment Information:**

Enclosed Check: \$ \_\_\_\_\_ **OR**  Please Send Invoice **OR**  Mastercard  Visa  AMEX  
 Credit Card # \_\_\_\_\_ Expiration Date MM/YY  
 I would like my credit card charged:  Right Away **OR**  30 Days Prior to Conference  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE SEND THIS INFORMATION TO:**

Massachusetts Society of CPAs  
 105 Chauncy Street, 10th Floor  
 Boston, Massachusetts 02111  
 Ph: 800.392.6145 Fax: 617.556.2995  
 E-mail: [jbowker@mscaonline.org](mailto:jbowker@mscaonline.org)  
[MSCPAonline.org](http://MSCPAonline.org)

**Payment Terms:** Payment for Exhibit Space is due no later than 30 days prior to event. A late payment charge of \$5 per month will be charged on all balances unpaid 30 days after billing due date. Booth cancellations are non-refundable with-in 30 days of event. MSCPA reserves the right to refuse any advertising. Each booth reservation is for advertiser's company only. Sublet space is not allowed. Advertiser assumes liability for content of advertising and for claims arising therefrom against Society. Take advantage of a 10% discount when exhibiting at five or more events (all five events must be reserved in one buy).